Vision 20/20: A *world-class* rural school district. Demonstrating our BEST. Behave Responsibly Exceed Expectations Scholarship First Team work always!



Agenda

HAMPTON COUNTY SCHOOL DISTRICT 2 BOARD OF EDUCATION

**REGULAR MEETING** 

4/17/18

District Board Room

Estill, SC 29918

**Mission:** The mission of Hampton County School District 2 is to provide a rigorous personalized learning environment of academic excellence that prepares *Each Child*, *Each Day*, and in *Every Classroom* to be **college/career** and **citizen** ready with no excuses.

| 6:00 p | .m. E | EXECUTIVE SESSION   |
|--------|-------|---|
|        | Lega  | l Matters   |
| •      | Hum   | an Resources  |
| 7:00 p | .m. F | REGULAR BUSINESS MEETING  |
| Time   |       |   |
|        | 1.0   | CALL TO ORDER   |
|        |       | <ul> <li>Statement of Media Notification</li> </ul>   |
| 2      |       | In accordance with the S.C. Freedom of Information Act, Section 30-4-80(e), South Carolina Code, 1987, as amended, all  |
| 2      |       | local news media have been notified of the date, time, location, and agenda of the meeting to include a posting on the  |
| mins.  |       | district's webpage.   |
|        | 2.0   | Approval of Agenda  |
|        | 2.0   | MOMENT OF SILENCE   |
| 15     | 3.0   | PUBLIC COMMENTARY PARTICIPATION   |
| mins.  |       | Any person may address the Board for a maximum of three minutes following the public comment card procedures. Each  |
|        |       | speaker must fill out a public comment card. The forum will be limited to 15 minutes.   |
|        | 4.0   | SUPERINTENDENT'S REPORT   |
|        |       | <ul> <li>Reminders/Updates:</li> </ul>  |
| 15     |       | <ul> <li>Estill Elementary School Student Performance (7 minutes)</li> <li>Deard of 5 duration Week Grazien (Generative deart/General Code, Field Ween 10 Pudget Planning, Scheme Studen</li> </ul> |
| mins.  |       | <ul> <li>Board of Education Work Session (Superintendent/Board Goals, Fiscal Year 19 Budget Planning, Salary Study,<br/>Capital Improvement)</li> </ul>   |
|        |       | Q & A from BOE Members (15 mins.)   |
| 5      | 5.0   | REPORTS FROM BOARD MEMBERS  |
| mins.  | 0.0   |   |
|        | 6.0   | NEW BUSINESS  |
|        |       | <ul> <li>Office of Special Education Services         – Mr. David Lewis (25 mins.)</li> </ul>   |
|        |       | 1. Multi-tiered System of Support (MTSS)/Positive Behavior Intervention Support (PBIS) Presentation (BOE Policy   |
|        |       | IHBC)   |
|        |       | Q & A from BOE Members (15 mins.)   |
| 60     |       | <ul> <li>Office of Finance and Operation Services – Ms. Corine Miller (25 mins.)</li> </ul>   |
| mins.  |       | 1. District Financial Report for March 2018   |
|        |       | 2. Fiscal Year 2019 Budget Update (BOE Policies DB, DBD, DBF, DBG)  |
|        |       | 3. District 5 Year Facility Planning Update – Mr. Barry Morgan (BOE Policy FB)  |
|        |       | Q & A from BOE Members (15 mins.)   |
|        |       | <ul> <li>Office of Administrative Services – Ms. Conchita Bostick (10 mins.)</li> </ul>   |
|        |       | 1. District Vacancies Update (BOE Policies GCF, GCFB, GDF)  |
|        |       | 2. Q & A from BOE Members (15 mins.)  |

| 2<br>mins. | 7.0 | CONSENT ITEMS – BOARD ACTIONS  |
|------------|-----|--|
|            |     | 1. Approval of Minutes from 3.20.2018 (Regular Business Meeting)             |
|            |     | 2. Human Resources   |
|            |     | 3. Policies GCD, GDD, AD – Adoption  |
|            |     | <ol> <li>Policy JKE - Expulsion of Students – 2<sup>nd</sup> Read</li> </ol> |
|            | 8.0 | EXECUTIVE SESSION (if warranted)   |
| 1          | 9.0 | ADJOURNMENT  |
| min.       |     |  |

June 20, 2018