Vision 20/20: A *world-class* rural school district. Demonstrating our

BEST.

Behave Responsibly Exceed Expectations Scholarship First Team work always!

HAMPTON COUNTY SCHOOL DISTRICT 2 BOARD OF EDUCATION Minutes

REGULAR MEETING 1/16/18 District Board Room Estill, SC 29918

Mission: The mission of Hampton County School District 2 is to provide a rigorous personalized learning environment of academic excellence that prepares *Each Child*, *Each Day*, and in *Every Classroom* to be **college/career** and **citizen** ready with no excuses.

6:00 p.m. EXECUTIVE SESSION

MaryAnn Atkins made motion to enter executive session. John Gordon seconded the motion. The motion was carried. **Motion** passed by unanimous consent, (5/0).

John Gordon made motion to come out of executive session. Thomas Owens seconded the motion. The motion was carried. **Motion passed by unanimous consent, (5/0).**

- Human Resources
- Legal Matters

| | | Matters | | | | | | |
|--------|-------|---|----------------------|-------------|--------------------|-------------|--------------------|--|
| :00 p. | m. RE | GULAR BUSINESS MEETING | -Meeting began at 7: | 09 p.m. | | | | |
| ime | | | | | | | | |
| | 1.0 | CALL TO ORDER | | | | | | |
| | | Statement of Media Notification | | | | | | |
| _ | | The agenda has been placed on the district website and the local news media has been notified. | | | | | | |
| 2 | | Approval of Agenda | | | | | | |
| nins. | | Thomas Owens made a motion to approve the agenda. MaryAnn Atkins second the motion. The motion | | | | | | |
| | | carried. Motion passed by unanimous consent, (5/0). | | | | | | |
| | 2.0 | MOMENT OF SILENCE | | | | | | |
| 15 | 3.0 | PUBLIC COMMENTARY PARTICIPATION | | | | | | |
| mins. | | Any person may address the Board for a maximum of three minutes following the public comment card procedures. Each | | | | | | |
| | | speaker must fill out a public comment card. The forum will be limited to 15 minutes. * No cards submitted | | | | | | |
| | 4.0 | CONSENT ITEMS – BOARD ACTIONS | | | | | | |
| | | Approval of Minutes from 11.6.2017(Work Session), 11.14.2017, 11.27.2017 (Called Meeting), 12.11.2017 (Called | | | | | | |
| 2 | | Meeting) | | | | | | |
| nins. | | Human Resources | | | | | | |
| | | Proposed Make-up Dates/Forgiveness | | | | | | |
| | | Proposed 2018-2019 District Academic Calendar 1st Read | | | | | | |
| | F 0 | Proficiency-based Course Request 2017-2018 Update | | | | | | |
| | 5.0 | Board of Education Annual Organizational Meeting (Policy BE, BD, BDB) | | | | | | |
| | | ■ Election of - Chairperson Vice-Chairperson Secretary Parliamentarian | | | | | | |
| | | | | | | Earl Choice | Mary Ann Atkins | |
| | | 1.16.2018 | Jacqueline Hopkins | John Gordon | Thomas Owens | Earl Choice | IVIALY AITH ACKINS | |
| | | Chairperson | Jacqueline Hopkins | John Gordon | Thomas Owens I | Earl Choice | Wary Ami Ackins | |
| | | Chairperson Vice- chairperson | <u> </u> | John Gordon | Thomas Owens I III | I | Waly Alli Atalis | |
| 20 | | Chairperson | <u> </u> | John Gordon | 1 | | IIII | |

Mr. Wright announced that Mrs. MaryAnn Atkins won the vote for Secretary for the 2018 School Year. Mr. Wright announced that Mr. Earl Choice won the vote for Parliamentarian for the 2018 School Year.

| _ | | | | | | | |
|------------|-----|--|--|--|--|--|--|
| | 6.0 | SUPERINTENDENT'S REPORT | | | | | |
| 5 mins. | 6.0 | Mr. Wright reports the time to salute the celebration, "Superhand advocating for quality further explarepresent their voice members in the commembers of the commembers in the commembers of the Year toward helping child ceremony of Thursday (a) The Middle of the Year toward helping child ceremony of Thursday (b) The Middle of the Year toward helping child ceremony of Thursday (c) The Middle of the Year toward helping child ceremony of Thursday (c) The Middle of the Year toward helping child ceremony of Thursday (c) The Middle of the Year toward helping child ceremony of Thursday (c) The Middle of the Year toward helping child ceremony of Thursday (c) The Middle of the Year toward helping child ceremony of Thursday (c) Thursda | e work of school board members and deroes for Public Education," highlights uality education and the ownership the ined that board members are elected/e and vision for their public schools. He munity. He introduced members of the tkins — Board of Education Secretary — Board of Education Parliamentarian in — Board of Education Member — 3 yellopkins — Board of Education Vice Chairper ool Principal Lee and staff rendered a neir service. Estill Middle/High School of the education County Chamber of Comm. She was nominated by a citizen based and the education County Chamber of Comm. She was nominated by a citizen based and the education County Chamber of Comm. She was nominated by a citizen based and the education County Chamber of Comm. She was nominated by a citizen based and the education County Chamber of Comm. She was nominated by a citizen based and the education County Chamber of Comm. She was nominated by a citizen based and the education County Chamber of Comm. She was nominated by a citizen based and the education County Chamber of Comm. She was nominated by a citizen based and the education County Chamber of Comm. She will be ready, January 18, 2018 at 6:00 p.m. the education County Chamber of Comm. She will be ready, January 18, 2018 at 6:00 p.m. the education County Chamber of Comm. She will be ready, January 18, 2018 at 6:00 p.m. the education Chamber of County Chamber of Chamber of County Chamber of Chamber of County Chamber of | ears rson – 3 years rson – 2 years selection of appreciation and gave each member gifts did not make a presentation due to Principal Miller merce will be recognizing Mrs. Rosemary P. Choice as d on her work ethic and passion she demonstrates ecognized during the Chamber's annual award administration will begin the week of February 1 – 9, anuary 16 – 22, 2018 Middle/High announced the following students were ester: Kamonica Miller Anastasia Mitchell Lauryn Moses Michelle O'Banner Gershom Reid Sha'Dequie Shiggs Santavia Smart Francisco Velazquez-Rubio Camron Wallace Nykeema Wesley Keyona Williams ct Teacher of the Year, Branette Cohen, assisted Mr. angs are once per month on Thursdays. | | | |
| | | Mr. Wright request a Work Session for Monday, January 22, 2018. He further explained that the work session should be changed to a Called Board Meeting for student disciplinary hearings. | | | | | |
| | | The items to be discussed at the next Work Session – working together to establish the goals for this | | | | | |
| | | | system, district status, salary study ar | | | | |
| | 7.0 | REPORTS FROM BOARD MEMBER | | and and a second a | | | |
| | | | | rolina School Board Association Ethical Principles | | | |
| 30 | | • Each Board Member reaffirmed their commitment to the South Carolina School Board Association Ethical Principles verbally. Mrs. Hopkins explained the seriousness of the Ethical Principals and shared how each member read, signed and | | | | | |
| mins. | | - | it to ensure they follow through as pr | · · | | | |
| | | - | | oton on January 14, 2018. (see attached) | | | |
| | 8.0 | NEW BUSINESS | | 2 2 2 1 - 1, 2020. (see according) | | | |
| | | | ion Services – Ms. Corine Miller | | | | |
| | | <u> </u> | | mentary Information - Presentation conducted by the | | | |
| 85 | | | McAbee, Schwartz, Halliday and Comp | | | | |
| mins. | | Ms. Miller provided a review of the November 2017 Finance Report with an ending balance of \$1,633,563.13 | | | | | |
| | | - | District Budget Timeline for 2017-18 (| - | | | |
| | | | · · | | | | |
| | | | | | | | |

| | | Office of Student Services – Mrs. Rose Choice | | | |
|------|---|---|--|--|--|
| | | Mrs. Murdaugh requested of the board to approve 5 proficiency based courses that would allow 7 seniors to graduate with an Associate's degree in May 2018. | | | |
| | | Mrs. Choice presented the Board with options for makeup days due to dangerous weather and school closing on January 3-5, 2018. | | | |
| | Mrs. Choice presented the board with 2 options for 2018-19 District Academic School Calendar (see a | | | | |
| | | Office of Administrative Services – Ms. Conchita Bostick | | | |
| | | District Vacancies Updates – EES – Media Specialist, Art Teacher, Music Teacher, 1st grade teacher and 2nd grade teacher. EMS/EHS – Media Specialist, 6th grade teacher, PBIS Interventionist and Director of Special Services. | | | |
| | | Volunteer Program entitled GATOR CLUB (Community Leaders Uniting Because Of Children) – the volunteers will support all schools within the district. Volunteer training will be held monthly at 9am and 4pm. The dates are January 31, February 28, March 28, April 25 and May 30 (last Wednesdays of each month). Meetings will be held in the | | | |
| | | district Board Room. Once volunteers complete their training they will log online to BIB for background screening prior to volunteering. Mrs. Hopkins asked that all volunteer training dates and tasks for volunteers be sent to her and other board members via email. | | | |
| | | District Policy Meeting Schedule Revision Dates: | | | |
| | | January 29, 2018 | | | |
| | | ■ February 5, 2018 | | | |
| | | ■ February 12, 2018 | | | |
| | | Meetings will be held from 4:00 – 5:30 | | | |
| | | Recruitment Schedule (see attached) | | | |
| | | Mr. Wright made the suggestion to the Board to look for former graduates of EHS and inquire about their interest in | | | |
| | | teaching and bring the information to the next Board Meeting in February. | | | |
| | 9.0 | EXECUTIVE SESSION (if warranted) | | | |
| 1 | 10.0 | ADJOURNMENT Thomas Owens made motion to adjourn. Earl Choice second the motion. The motion was carried. Motion | | | |
| min. | | passed by unanimous consent, (5/0). Meeting Adjourned at 9:30 p.m. | | | |

HAMPTON COUNTY SCHOOL DISTRICT 2 BOARD BUSINESS ACTIONS Regular Meeting- 01/16/18

| That, upon the recommendation of Jacqueline Hopkins, the Board approves, Minutes from 11.6.2017 (Work Session); 11.14.2017; 11.27.2017 (Called Meeting); 12.11.2017 (Called Meeting) | Motion made by: Earl Choice Motion seconded by: John Gordon | ☑Earl Choice☑MaryAnn Atkins☑John Gordon☑Jacqueline Hopkins☑Thomas Owens5 of 5 |
|---|--|--|
| That, upon the recommendation of the Superintendent, the Board approves, the hiring of MTSS Coordinator and Art Teacher. | Motion made by: Thomas Owens Motion seconded by: Earl Choice | ⊠Earl Choice⊠MaryAnn Atkins⊠John Gordon⊠Jacqueline Hopkins⊠Thomas Owens5 of 5 |
| That, upon the recommendation of the Superintendent, the Board approves, the make-up dates of February 16, 2018 and February 19, 2018 and waive February 17, 2018. | Motion made by: Mary Ann Atkins Motion seconded by: John Gordon | □Earl Choice ⊠MaryAnn Atkins ⊠John Gordon ⊠Jacqueline Hopkins □Thomas Owens 3 of 5 |
| That, upon the recommendation of the Superintendent, the Board approves, Academic Calendars A and B as the first read toward approval of the school calendar for 2018-19. | Motion made by: John Gordon Motion seconded by: Mary Ann Atkins | ☑Earl Choice☑MaryAnn Atkins☑John Gordon☑Jacqueline Hopkins☑Thomas Owens5 of 5 |
| That, upon the recommendation of the Superintendent, the Board approves, the 2017-18 Proficiency Course Update. | Motion made by: Earl Choice Motion seconded by: Thomas Owens | ☑Earl Choice☑MaryAnn Atkins☑John Gordon☑Jacqueline Hopkins☑Thomas Owens5 of 5 |

May 15, 2018

Office of Student Services

635 4th Street East • Estill, South Carolina 29918 Telephone: (803) 625.5024 • Fax: (803) 625.2573 www.hampton2.k12.sc.us

Estill Middle/High School 2017-2018 Proficiency-Based Course Request

| Course Name | Course Number | Course Description | Credit Receive | Approval Status |
|---|------------------|---|-------------------|-------------------------|
| Theatre 200 (Understanding & Appreciation of Theatre) | 452900EW | An introduction to the understanding and appreciation of theatrical experience. | 1-Credit | ⊠Approved □Not Approved |
| History 102 (European Civilization from the Mid-17th Century) | 336700EW | European development and expansion from the mid-17th century to the present. | 1-Credit | ⊠Approved □Not Approved |
| Phil 110/211 (Contemporary Moral Issues) | 333200EW | Moral issues confronting men and women in contemporary society. Topics will vary but may include discussion on problems related to abortion, drugs, euthanasia, war, social engineering, and punishment of criminals. | 1-Credit | ⊠Approved □Not Approved |
| PEDU 101/103 (Jogging) | 344600EW | Exercise, lectures, and self- evaluation for weight control and fitness improvement. | 1-Credit | ⊠Approved □Not Approved |
| PEDU 106 (Advanced Weight Training) | | Advanced techniques | 1-Credit | |
| PEDU 109/120 (Softball) | 340500EW | Fundamental skills for game performance; history, rules, and game strategy. | 1-Credit | ⊠Approved □Not Approved |

| | 1/16/2018 |
|-----------------------------|-----------|
| EHS/EMS Principal Signature | Date |
| | |
| | 1/16/2018 |
| BOE Chairperson Signature | Date |
| | 1/16/2018 |
| Superintendent Signature | Date |

Information from Human Resources on District Vacancies



RECRUITMENT SCHEDULE FOR

ADMINISTRATIVE SERVICE DEPARTMENT

Spring 2018

| | Event Date | College/Recruitment Entity | <u>Location</u> | <u>Event</u> |
|----------|----------------------|---|--|---|
| January | January 23, 2018 | Presbyterian College | Cornelson Center Atrium Presbyterian College 503 Broad Street Clinton, SC 29325 864 833-2820 | College Career Fair |
| | January 30, 2018 | SCASA (SC Association of School Administrators) | Sheriff's Association 112 Westpark Blvd Columbia, SC 29210 | Attracting Teachers to Fill Positions in High-need, High- poverty districts |
| February | February 13, 2018 | SC State University | Smith-Hammond - Middleton Memorial Center Orangeburg, SC | 21st Annual CHEC Career EXPO |
| | February 21, 2018 | Winthrop University | Oakland Avenue Rock Hill, SC | College Career Fair |
| March | March 7, 2018 | University of Georgia | Tate Student Center Grand Hall 5th Floor 45 Baxter Street Athens, GA 30602 | UGA College of Education Career Fair |
| April | April 18, 2018 | Savannah State University | 3219 College Drive Savannah, GA 31404 912 358-3146 | Career Fair |
| May | TBA | | | |
| June | ТВА | CERRA Center for Educator Recruitment and Retention Advancement | SC State Fairgrounds Gate 6 George Rogers Blvd Park, Goodman Building | SC Teachers Expo |