

**Agenda**  
**HAMPTON COUNTY SCHOOL DISTRICT BOARD OF TRUSTEES**  
**CALLED MEETING**

3/30/2021 7:00 p.m.

North District Middle School, 611 Tillman Ave., Varnville, SC 29944

<b>CALLLED MEETING: 7:30 PM</b>	
<b>1.0</b>	<b>CALL TO ORDER</b>  <i>Statement of Media Notification</i> <i>In accordance with the S.C. Freedom of Information Act, Section 30-4-80(e), South Carolina Code, 1987, as amended, all local news media have been notified of the date, time, location, and agenda of the meeting to include a posting on Hampton District 1 and Hampton District 2 webpage.</i>
<b>2.0</b>	<b>EXECUTIVE SESSION</b> In accordance with Section 30-4-70 part b: No action will be taken in executive session except to (a) adjourn or (b) return to public session. 2.1 Discussion of employee matters related to employment, hiring, and resignations. <ul style="list-style-type: none"><li>• Employing a part-time secretary to the Superintendent and Board</li><li>• Discussion regarding Superintendent time split 50/50 with Hampton School District 1</li></ul>
<b>3.0</b>	<b>OPEN SESSION CONTINUED</b>
<b>4.0</b>	<b>ACTION ITEMS FROM EXECUTIVE SESSION</b> 4.1 Select an Insurance Provider for Property & Casualty, Workers Compensation, Virtual, Crime 4.2 Approve Salary Scales for Administrators, Teachers, and Classified Staff 4.3 Approve Participation in Salkehatchie Consortium for Virtual Learning 4.4 Authorize Strategic Plan development 4.5 Approve Auditor RFP 4.6 Approve District Letterhead Colors 4.7 Approve Job Descriptions 4.8 Approve a Joint Inventory List
<b>5.0</b>	<b>ADJOURN</b>



**Agenda**  
**HAMPTON COUNTY SCHOOL DISTRICT BOARD OF TRUSTEES**  
**WORK SESSION**

3/30/2021 6:00 p.m. – 7:00 p.m.

North District Middle School, 611 Tillman Ave., Varnville, SC 29944

<b>REGULAR MEETING: 6:00 PM</b>		
<b>1.0</b>	<b>CALL TO ORDER</b>	
	<p><i>Statement of Media Notification</i>  <i>In accordance with the S.C. Freedom of Information Act, Section 30-4-80(e), South Carolina Code, 1987, as amended, all local news media have been notified of the date, time, location, and agenda of the meeting to include a posting on Hampton District 1 and Hampton District 2 webpage.</i></p> <p><b>Approval of Agenda</b></p>	
<b>2.0</b>	<b>MOMENT OF SILENCE</b>	
<b>3.0</b>	<b>PLEDGE OF ALLEGIANCE</b>	
<b>4.0</b>	<b>WORK SESSION ITEMS</b>	
	<i>Estimated Time</i>	
4.1	SCSBA – Steve Mann <ul style="list-style-type: none"> <li>• Discussion of property, casualty, workers comp, virtual, crime insurance</li> </ul>	<i>10 min</i>
4.2	Salary Scales Update – Donnie Boland <ul style="list-style-type: none"> <li>• Administrators</li> <li>• Teachers</li> <li>• Classified Staff</li> </ul>	<i>10 min</i>
4.3	Finance Report – Corine Miller	<i>10 min</i>
4.4	Duns# Report - Corine Miller	
4.5	Joint Inventories - Corine Miller	
4.6	Plan for selection of District Level Directors/Staff– Ron Wilcox	<i>5 min</i>
4.7	Notice of Rehire for Administrators(April 15 <sup>th</sup> )	<i>1 min</i>
4.8	Participation in Salkehatchie Consortium for Virtual Learning -Dr. Sarah Williams & Kristy Wood	<i>5 min</i>
4.9	Letterhead for District – Ron Wilcox	<i>5 min</i>
4.10	Bond Information – Bob Damron	<i>15 min</i>
	<b>INFORMATION ITEMS (Board Chair)</b>	
4.11	Board Training	
<b>5.0</b>	<b>ADJOURNMENT</b>	